

# Solicitation Number: IFB 6100 CLMC748

## Details

| Basic Information                  |  |
|------------------------------------|--|
| Type:                              | Invitation For Bids (IFB)  |
| Status:                            | <b>Closed</b><br><br>Solicitation expired on 10/24/2019 at 10:00 AM.             |
| Solicitation Number:               | IFB 6100 CLMC748   |
| Description:                       | HOWARD LANE WATER MAIN EXTENSION   |
| Summary:                           | 3,400 Linear Feet of 16"water line along E. Howard Lane at Harris Branch Parkway |
| Estimated Amount for Solicitation: | \$1,300,000.00   |


## Subcontracting Goals

|                       |       |
|-----------------------|-------|
| African American      | 2.07% |
| Hispanic American     | 6.12% |
| Native/Asian American | 0.54% |
| WBE                   | 1.96% |

## Contact Information

| Authorized Contact Names:                    |   |
|--|---|
| Project Related Questions:                   | Brenda Baker<br>(512) 974-1175<br>brenda.baker@austintexas.gov                |
| Solicitation Specific Questions:             | Joe Lopez<br>(512) 974-1532<br>joe.lopez@austintexas.gov                      |
| Small Minority Business Resources Questions: | Veronica Hawkins<br>(512) 974-9113<br>smbrcompliancedocuments@austintexas.gov |

## Dates & Times

| Due Prior to - (Date/Time): |   |
|-----------------------------|---|
| Due:                        | Prior to 10/24/2019, 10:00 AM   |
| Compliance Plan Due:        | Prior to 10/24/2019 02:00 PM Required  |
| Open:                       | 10/24/2019, 02:00 PM  |
| Packet:                     |   |
| Solicitation Deposit:       | Not Required  |

|                         |              |
|-------------------------|--------------|
| <b>Payment Methods:</b> | Not Required |
|-------------------------|--------------|

|   |  |
|---|--|
| <b>Vendor Meetings/Conference, Site Visits (Date/Time):</b> |  |
|---|--|

|                 |   |
|-----------------|---|
| <b>Meeting:</b> | 09/26/2019, 10:00 AM<br>Capital Contracting Office, 505 Barton Springs, Austin, TX 78704<br>, Room/Suite 1070 |
|-----------------|---|